



PARRY SOUND ANGLERS & HUNTERS

MEMBERSHIP RENEWAL FORM

2024 Membership Renewal

Membership Information

Please use the following form to renew your membership information and to calculate your membership dues for 2024.

NOTE: New membership applications will not be accepted until early 2024.

Dues will cover the period from Jan. 1, 2024 to Dec. 31, 2024. Money collected from membership dues are used for the continuous improvement and maintenance of our facilities.

A few of the projects funded by membership dues in 2023 were:

- Replacement of the steps to the clubhouse.
- Repairs to the berms for all ranges and removal of hazardous trees.
- Repairs/improvements to the pistol club.

Conservation projects are funded by proceeds from the gun show, lottery sales, and donations. You will have the opportunity below to make an additional donation to the Club's conservation efforts.

For questions about Club Membership, please email membership@psah.org. The membership director will respond to your inquiry within 2-3 business days.

Membership Types

Individual (Primary) Membership

An Individual (Primary) member must be at least 19 years old, have a valid PAL (Possession and Acquisition License), and a valid OFAH (Ontario Federation of Anglers and Hunters) that does not expire prior to Dec. 31, 2024. Individual members have full access to the clubhouse, rifle, trap and archery ranges, may participate in club activities and have voting rights.

Individual (Primary) Membership with RPAL

An Individual (Primary) with RPAL member must be at least 19 years old, have a valid RPAL (Restricted Possession and Acquisition License), and a valid OFAH (Ontario Federation of Anglers and Hunters) that does not expire prior to Dec. 31, 2024. Individual with RPAL have the same privileges and accesses as above but may also access the Parry Sound Pistol Club range and participate pistol club activities.

Associate Membership

Associate members have no age restrictions but, must possess, and a valid OFAH (Ontario Federation of Anglers and Hunters) that does not expire prior to Dec. 31, 2024. Associate members may participate in conservation activities and may use the archery range (minors must be accompanied by an adult). In order to use the rifle or pistol ranges, an Associate member must be accompanied by an Individual member with a valid OFAH membership and valid PAL or RPAL. Associate members do not have voting rights.

Family Membership

Family memberships are an affordable way to have everyone participate in the Club's shooting, social, and conservation activities. Families must have at least 1 Individual (Primary) member with a valid PAL or RPAL and valid Family OFAH membership that does not expire prior to Dec. 31, 2024. In addition to the Primary member, families may have up to 2 Associate Members 19 yrs or older and up to 4 Associate Members under the age of 19.

OF AH (Ontario Federation of Anglers and Hunters) MEMBERSHIP REQUIREMENT

Insurance for activities on Club premises or sponsored by the Club is provided via your OFAH membership. This insurance helps to protect you in the unfortunate event of a mishap while participating in a legal shooting sport. It is for this reason that OFAH membership is a requirement of the Club membership and that the OFAH membership may not expire during the club year. If you obtain your OFAH membership personally or through another club and it expires prior to Dec. 31, 2024, you may not be permitted on club premises until you have provided proof of your OFAH renewal.



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2024 MEMBERSHIP FORM

Instructions:

1. Select your membership type.
2. Enter your OFAH Membership information (if applicable) and indicate if you would like the Club to manage your OFAH Membership.
If you do not currently have an OFAH membership, it is required that it be managed via the Club
3. Use **Table A** or **Table B** to determine your membership dues. Dues are calculated based on your selections from #1 and #2 listed above.
4. Enter in your name and contact information.
If you are as seasonal resident. Please include your local address in the fields provided.
5. Provide your PAL/RPAL information. PALS expiring within 1 year or for new members will be validated by the club.
6. Provide the names of Associate/Family Members.
Include PAL/RPAL information for licensed Associate Members.
7. Review your information to ensure it is correct. Make note of your 2024 dues.
8. Indicate if you would like to donate to the Club's conservation efforts.
9. Indicate if you have included a cheque with your form or if you will be paying via e-transfer.

Mail the form along with a cheque covering your 2024 dues and donation amount to:

Parry Sound Anglers & Hunters
PO Box 511
Parry Sound, ON
P2A 2X5

Or e-transfer your dues within 1 week of submitting the form in the mail to: treasurer@psah.org

Questions about this form or about PSAH/PSPC membership can be directed to membership@psah.org.



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1. Select your membership type.

- Primary with PAL
 - Primary with RPAL
 - Associate (Conservation/Archery only)
 - Family (Primary member has PAL)
 - Family (Primary member has RPAL)
-

2. OFAH Membership Information.

OFAH Membership Number (If applicable): _____

OFAH Expiry Date (if applicable): _____

- Please have the Club manage my OFAH Membership – Select dues from TABLE A
- I will continue to manage my OFAF Membership – Select dues from TABLE B

****Note that OFAH Membership is a requirement for Club Membership.****

3. Determine your Membership Dues from the correct table below.

2024 Membership Dues: _____

TABLE A OFAH Renewal Managed by Club	
<input type="radio"/> Individual:	\$160.00
<input type="radio"/> Individual with RPAL:	\$225.00
<input type="radio"/> Associate:	\$150.00
<input type="radio"/> Family	\$200.00
<input type="radio"/> Family (Primary has RPAL):	\$250.00

TABLE B OFAH Renewal Not Managed by Club	
<input type="radio"/> Individual:	\$120.00
<input type="radio"/> Individual with RPAL:	\$185.00
<input type="radio"/> Associate:	\$110.00
<input type="radio"/> Family	\$160.00
<input type="radio"/> Family (Primary has RPAL):	\$210.00

4. Member Information.

First Name: _____ Last Name: _____

PSAH #: _____ PSPC #: _____

Phone #: _____ Alternate #: _____

Email: _____ Birth Date: _____



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4. Primary Residence (Must match PAL/RPAL).

Street Number: _____ Street Name: _____

Address Line 2: _____

City: _____ Province: _____

Postal Code: _____

Local Address (Enter only if you are NOT a full-time resident of the Parry Sound area).

Street Number: _____ Street Name: _____

Address Line 2: _____

City: _____ Province: _____

Postal Code: _____

5. License Information:

- PAL (non-restricted firearms only)
- RPAL (restricted or non-restricted firearms)
- No PAL (firearms may only be handled in presence of a valid member with PAL/RPAL)

PAL/RPAL Number: _____ Expiry Date: _____



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6. Associate/Family Members

Associate Member #1 (19 years of age or older).

First Name: _____ Last Name: _____

Associate Member License Information:

- PAL (non-restricted firearms only)
- RPAL (restricted or non-restricted firearms)
- No PAL (firearms may only be handled in presence of a valid member with PAL/RPAL)

PAL/RPAL#: _____ Expiry Date: _____

Associate Member #1 (19 years of age or older).

First Name: _____ Last Name: _____

Associate Member License Information:

- PAL (non-restricted firearms only)
- RPAL (restricted or non-restricted firearms)
- No PAL (firearms may only be handled in presence of a valid member with PAL/RPAL)

PAL/RPAL#: _____ Expiry Date: _____



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Children (under 19 years of age):

First Name: _____ Last Name: _____

First Name: _____ Last Name: _____

First Name: _____ Last Name: _____

First Name: _____ Last Name: _____

First Name: _____ Last Name: _____

First Name: _____ Last Name: _____

7. Please review your information to ensure this form is complete and correct.

8. Donations

Please indicate if you would like to donate to the Club's conservation efforts by entering the amount and adding it to your overall fees.

Donation Amount: _____

9. Payment:

I have included a cheque for my dues with this form.

I will e-transfer my dues to: treasurer@psah.org

If paying via e-transfer, please do so within 1 week of mailing this form and include your membership number or last name in the notes field.
